



Adelaide Jeep Club Trip Safety and Communication Planner

1. GENERAL TRIP INFORMATION

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| Destination | ALPANA STATION – FLINDERS RANGES |
| Dates | Thursday 29 th / Good Friday 30 th March – Easter Monday 2 nd April, 2018 |
| Trip Details (for longer trips, include brief itinerary and daily destinations) | <p>Departure: <u>Group 1:</u> Thursday: Meet at 9am for a 9.30am departure from outside City Dismantlers on Port Wakefield Rd which is just north of Grand Junction Rd</p> <p>Friday: <u>Group 1:</u> Sit around and relax or participate in the Blinman Underground Mine Tour at 10am, explore Blinman, Parachilna Gorge, Brachina Gorge, Woolshed Tour (1hr – free), Blinman Pools Guided Tour - \$45 (\$40 if 5 vehicles)</p> <p><u>Group 2:</u> Same as what Group 1 did on Thursday</p> <p>Saturday: Skytrek (\$60pv) – 43km away at Willow Springs Station</p> <p>Sunday: Drive the Mt. Samuel Tack – Mt. Buggery Gorge (rated challenging) (\$40pv)</p> <p>There is also Sunset Hill which we will do one evening (Free)</p> <p>Accommodation</p> <p><u>Camping:</u> There are four powered sites and the unpowered section is just 50m away in a large flat clearing area. There are 4 bathrooms at the powered section to be shared by everyone. (\$15pppn, kids 2-18 are \$5pn), Unpowered is \$10pppn/kids \$5pn</p> <p>On road caravans can get to the camping section</p> <p><u>Shearers Quarters:</u> 7 bedrooms (6x2 single beds/1 x double with a single bunk above) with 3 showers and 4 toilets. Bring your own bedding. \$150pn for 4 adults, extra adults \$33pn, children \$25pn. Make your own enquiries and bookings direct with Alpina if you want this option.</p> |

2. KEY CONTACTS

| | Name | Phone Numbers |
|-------------------------|-------------|---------------|
| Trip Leader: | John Cullen | 0411 607 888 |
| Communications Contact: | | |
| Trip First Aider: | | |
| DTU Advisers: | | |
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3. EMERGENCY RESPONSE INFORMATION

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| Name and phone number of local hospital or emergency clinic: | |
| Fire/Police/Ambulance/SES: | Emergency 000 (mobile phone 000 in first instance, 112 if out of your service provider range) Police – non emergency 131 444 |
| National Poisons Information Centre: | 131126 |
| Local Police Station: | Hawker Police Station – (08) 8648 4028 / Leigh Creek Police Station – (08) 8675 2004 |
| State Emergency Service: | |
| Nearest NPWS Office: | |
| Property Owners: | Alpina Station – David and Sally Henery (08) 8648 4626 |

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4. TERRAIN AND DRIVER / VEHICLE COMPETENCY RATING

The trip leader should reference previous trip experience (own or others) or published trip reports to complete the following terrain and driver / vehicle competency rating, which should then be used as a basis for assigning an overall trip rating in accordance with the table below. In the terrain and driver / vehicle competency chart, use X to indicate obstacle must be completed, O to indicate obstacle may be bypassed.

| Indicate the type(s) and associated difficulty of terrain and track features likely to be encountered on the trip | Easy to Moderate | Difficult to Advanced | Extreme |
|---|------------------|-----------------------|---------|
| Winding bush tracks | X | X | |
| Sand driving | | | |
| Outback dirt / gravel road driving | X | | |
| Mud driving | | | |
| Rocky terrain / boulders | x | | |
| Hill descents or ascents | X | | |
| Water crossings | | | |
| Deep ruts or other clearance requirements | X | X | |

| Is the trip likely to optionally involve or demand any of the following? | Yes / No | Detail |
|---|-----------------|--|
| Remote area travel, including: - Long distance between fuel stops (add detail) - Limited water availability - Travel outside mobile phone coverage | No No Yes | Fill up at Hawker, but fuel also available from Blinman Best to bring your own and be self sufficient |
| Is the trip suitable for the following? | Yes / No | Detail |
| On-road trailers, camper trailers and caravans | Yes | On road caravans can get to the campsite but there will be about 300m of dirt road you will need to travel on. |
| Off-road trailers, camper trailers and caravans | Yes | |

| TRIP RATING GUIDE* | | |
|---|--------------------|---|
| RATING | DESCRIPTION | DEFINITION |
| E Grade | EASY 1 — 3 | Road and track conditions not likely to impede vehicle progress and able to be negotiated by a standard 4WD equipped with Highway Tyres and an inexperienced driver. Minimal High Range 4WD expected. Low Range 4WD not likely to be needed. |
| D Grade | MODERATE 3 — 5 | Road and track conditions requiring frequent use of High Range 4WD and occasional to regular use of Low Range 4WD but suitable for standard Jeep vehicles and drivers with limited 4WD experience or training. |
| C Grade | DIFFICULT 5 — 7 | More demanding driving conditions that can be negotiated by standard Jeep 4WD vehicles but requiring experienced and well trained drivers. Advanced driving techniques may be required and vehicle recovery may be necessary. All Terrain tyres are recommended to avoid tyre damage. Special requirements may be specified by the Trip Leader. |
| B Grade | ADVANCED 7 — 9 | Traction and control difficulties likely to be encountered requiring a modified and suitably equipped vehicle – minimum requirement All Terrain tyres, higher ground clearance / suspension lift and a very experienced or well trained driver. Vehicle recovery is very likely. Other special requirements may be specified by the Trip Leader. |
| A Grade | EXTREME 10 | As for B Grade, except that potentially hazardous track conditions may be encountered and vehicle damage is a possibility. Vehicles must have high ground clearance and minimum 31" Mud Terrain type tyres and have self recovery (diff lock/s and/or winch) or other requirements may be specified by the Trip Leader. Drivers must be very experienced or well trained. |
| * Adapted from Melbourne Jeep Owners Club, with permission. | | |

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| ASSIGNED TRIP RATING: | D / C |
| Special Requirements (if any): | |

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5. REQUIRED AND RECOMMENDED EQUIPMENT

The trip leader should reference the identification of terrain types and features above to compile the following list of required and recommended equipment. The items in the first group comprise minimum equipment required for any club event. Items in the second and third groups may be designated as either recommended or mandatory. The trip leader is responsible for ensuring that all vehicles are equipped with mandatory items prior to departure, and shared equipment is provided.

| STANDARD MINIMUM EQUIPMENT – EACH VEHICLE | Recommended | Mandatory |
|---|-------------|------------|
| UHF Radio | | X |
| Rated front and rear Recovery Points | | X |
| Snatch Strap | | X |
| Load-sharing Bridle (if appropriate) | X | |
| Rated Shackles (unless hooks front and rear) | | X |
| Spare Tyre | | X |
| First Aid Kit | | X |
| Fire Extinguisher | | X |
| Water (5lt per person per day min) | | X |
| TRIP-SPECIFIC ADDITIONAL EQUIPMENT – EACH VEHICLE | | |
| Long Handled Shovel | | |
| Sand Flag | | |
| Water Blind | | |
| Second Spare Tyre | | |
| Air Compressor | X | |
| | | |
| ADDITIONAL EQUIPMENT – ONE PER GROUP* | Provided | Carried By |
| Air Compressor | | |
| Rated chain | | |
| GPS | | |
| Portable winch | | |
| Exhaust jack | | |
| HF Radio / Satphone | - | |
| EPIRB | - | |
| * Custodian to be assigned by the Trip Leader | | |

6. PERMITS REQUIRED FOR ACCESS

The trip leader should determine and advise whether permits are required to access any properties or roads on which travel is planned (e.g. Aboriginal Lands. National Parks, etc)

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| N/A |
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7. CLOSING DATE / MAXIMUM NUMBERS

A closing date for applications should be set with consideration to planning logistics. The trip leader should also give consideration to the nature and difficulty of the trip, physical size of the destination area and the environmental sensitivity of the area in setting a maximum number of vehicles permitted to join any trip

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|---|-----------------------|
| Closing Date: Tues 13 th March (No Exceptions) | Maximum Vehicles: N/A |
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|---------------|-----------|------------------|---------------|-----------|
| Distribution: | President | Trip Coordinator | Comms Officer | Secretary |
|---------------|-----------|------------------|---------------|-----------|